

1

00:00:00,000 --> 00:00:16,474

This series presents information based in part on theory and conjecture.

2

00:00:16,474 --> 00:00:20,994

The producer's purpose is to suggest some possible explanations, but not necessarily

3

00:00:20,994 --> 00:00:27,714

the only ones to the mysteries we will examine.

4

00:00:27,714 --> 00:00:33,633

Bishop James Pike was one of the most controversial and paradoxical clergymen of our century.

5

00:00:33,633 --> 00:00:36,153

He was a lawyer turned priest.

6

00:00:36,153 --> 00:00:38,833

A Roman Catholic turned Episcopalian.

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00:00:38,833 --> 00:00:45,213

He drew thousands into the church, yet was almost thrown out as a heretic.

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00:00:45,213 --> 00:00:47,193

Some called him genius.

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00:00:47,193 --> 00:00:52,353

When he went to mediums and seances, however, they called him mad.

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00:00:52,353 --> 00:00:56,392

At last he faced his destiny alone in the wilderness.

11

00:00:56,392 --> 00:01:07,712

His personal quest was for the answer to man's oldest mystery.

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00:01:07,712 --> 00:01:14,152

In September of 1969, after James Pike resigned as Bishop of the Episcopal Church, he drove

13

00:01:14,152 --> 00:01:18,631

into the desolation of the Israeli desert with his new wife Diane.

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00:01:18,631 --> 00:01:25,391

It was here in 1948, in the caves of Qumran, that the Dead Sea Scrolls were found.

15

00:01:25,391 --> 00:01:30,431

These parchment documented Hebrew law at the time of Jesus.

16

00:01:30,431 --> 00:01:34,431

Pike and his wife had come to explore these caves and experience the wilderness where

17

00:01:34,431 --> 00:01:38,710

Christ was tempted by Satan.

18

00:01:38,710 --> 00:01:43,790

Having followed an inaccurate map, they found themselves trapped in a riverbed far from

19

00:01:43,790 --> 00:01:45,190

the main road.

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00:01:45,190 --> 00:01:51,590

They set out to seek help with only a bottle of soda and no protection from the 140 degree

21

00:01:51,590 --> 00:01:55,910

heat.

22

00:01:55,910 --> 00:02:01,149

The outspoken Pike had recently been banned from performing any priestly duties and had

23

00:02:01,149 --> 00:02:04,589

quit the church, hurt and angry.

24

00:02:04,589 --> 00:02:13,909

Was he here to retrace the steps of Christ, or had he in some way known he might die?

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00:02:13,909 --> 00:02:17,349

Even in his youth, Pike's life centered on the church.

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00:02:17,349 --> 00:02:22,948

As a child, he drew religious figures and dressed paper dolls as priests.

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00:02:22,948 --> 00:02:30,388

A pious teenager whom others called a loner, he attended Roman Catholic Mass daily.

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00:02:30,388 --> 00:02:39,468

He spent years doing special devotions to make sure that he would go to heaven.

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00:02:39,468 --> 00:02:43,268

Priests took the place of the father he lost when he was two.

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00:02:43,268 --> 00:02:47,907

With them he shared doubts he was already having about his faith, doubts that would

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00:02:47,907 --> 00:02:50,147

always shadow him.

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00:02:50,147 --> 00:02:54,107

His entire life was spent searching for meaning.

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00:02:54,107 --> 00:02:59,147

As a youth, he left the Catholic Church and turned agnostic.

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00:02:59,147 --> 00:03:04,107

After college, he began a promising legal career, but left it and became an Episcopal

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00:03:04,107 --> 00:03:05,607

priest.

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00:03:05,607 --> 00:03:12,546

It became a lifelong pattern, on the one hand irresistibly drawn to the church, on the other,

37

00:03:12,546 --> 00:03:16,146

in conflict with it.

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00:03:16,146 --> 00:03:21,506

Only five years out of Divinity School, he was installed as Dean of one of the largest

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00:03:21,506 --> 00:03:30,785

cathedrals in the world, St. John the Divine in New York City.

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00:03:30,785 --> 00:03:35,105

Pike brought new life to the vast cathedral and to the faith as well.

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00:03:35,105 --> 00:03:41,105

He put traditional church theology into everyday language and used his powerful pulpit to voice

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00:03:41,105 --> 00:03:43,665

his opinions on current issues.

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00:03:43,665 --> 00:03:47,865

His opinions began to irritate church hierarchy.

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00:03:47,865 --> 00:03:53,304

When the movie Baby Doll was called pornographic by Catholic Cardinal Spellman, Pike boldly

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00:03:53,304 --> 00:03:55,504

went to see for himself.

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00:03:55,504 --> 00:04:00,824

His attendance made news and his sermon the following Sunday declared the movie profoundly

47

00:04:00,824 --> 00:04:06,504

Christian in message and less sensual than DeMille's movie The Ten Commandments.

48

00:04:06,504 --> 00:04:12,464

While some called Pike a publicity hound, others like Archdeacon Darby Betts understood

49

00:04:12,464 --> 00:04:14,263

his motives.

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00:04:14,263 --> 00:04:22,103

Bishop Pike had a great nose for news and I am convinced that his chief seeking of fame,

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00:04:22,103 --> 00:04:27,663

notoriety, public attention, anything else you want to describe was of course partly

52

00:04:27,663 --> 00:04:35,742

due to ego but primarily due to his determination to be a preacher, to be an evangelist.

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00:04:35,742 --> 00:04:42,222

ABC television recognized his growing popularity and gave him his own weekly show.

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00:04:42,222 --> 00:04:48,942

Now married for the second time, his wife and four children were often on the program.

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00:04:48,942 --> 00:04:58,941

While he loved his family greatly, he had little time for them.

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00:04:58,941 --> 00:05:04,941

He would later consider himself a failure as a father, partly perhaps because of his alcoholism

57

00:05:05,021 --> 00:05:08,861

which took him years to conquer.

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00:05:08,861 --> 00:05:13,981

Bishop Paul Moore of New York knew the driven clergyman for over 20 years.

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00:05:13,981 --> 00:05:20,180

I think the first thing I'd say about Jim Pike as a person to meet for the first time

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00:05:20,180 --> 00:05:24,460

was an enormous energy, intellectual energy, physical energy.

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00:05:24,460 --> 00:05:26,260

He was very hard for him to sit still.

62

00:05:26,260 --> 00:05:30,420

When he was talking he was always using his hands and his arms and his mind was going

63

00:05:30,420 --> 00:05:36,100

a mile a minute and usually going faster than his words so that you had a sense he

64

00:05:36,100 --> 00:05:41,059

was always trying to catch up with his thinking.

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00:05:41,059 --> 00:05:47,379

Pike was so compelled to achieve that he didn't consider his work day over until nearly midnight.

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00:05:47,379 --> 00:05:53,699

He authored 20 books including one entitled The Next Day which he had to compile in 24

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00:05:53,699 --> 00:05:57,179

hours to meet a forgotten deadline.

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00:05:57,179 --> 00:06:01,379

He traveled in the Holy Land to examine the Palestinian problem.

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00:06:01,379 --> 00:06:07,978

Panels, articles, crusades, he missed few opportunities to capture public attention

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00:06:07,978 --> 00:06:11,298

endangering his health and his marriage.

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00:06:11,298 --> 00:06:13,778

Why was he never satisfied?

72

00:06:13,778 --> 00:06:19,738

What was he trying to prove to the world, to the church or to himself?

73

00:06:19,738 --> 00:06:24,497

Some say Jim was a genius and some say he was mad.

74

00:06:24,497 --> 00:06:30,817

I think that genius is very close to madness and in Jim Pike's case I think most of the

75

00:06:30,817 --> 00:06:36,257

time genius was being expressed but the madness did come through.

76

00:06:36,257 --> 00:06:43,257

The madness came through in lack of control, in going far beyond the limits of normal human

77

00:06:43,257 --> 00:06:49,176

endurance in his use of himself and his expectations of others.

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00:06:49,176 --> 00:06:55,936

In 1958, Pike became Bishop of California, a position he had desperately wanted.

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00:06:55,936 --> 00:06:59,456

The office had drawbacks however.

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00:06:59,456 --> 00:07:04,896

Now he would be expected to defend church orthodoxy even if he disagreed with it and

81

00:07:04,896 --> 00:07:07,576

disagree with it he did.

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00:07:07,576 --> 00:07:12,895

In tune with the rebellious spirit of the 60s he seemed to voice the unspoken doubts of

83

00:07:12,895 --> 00:07:18,935

millions about such once unquestionable doctrine as the virginity of Mary and the deity of

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00:07:18,935 --> 00:07:24,575

Christ and not only did he challenge the church but he became more and more politically

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00:07:24,575 --> 00:07:25,575

outspoken.

86

00:07:25,575 --> 00:07:30,854

This sounds very unpatriotic because the communist countries were on the side of God whereas

87

00:07:30,854 --> 00:07:35,814

our nation was on the side of the devil and it lost a ray.

88

00:07:35,814 --> 00:07:40,854

He marched in Selma with Martin Luther King and said that he was quite ready for mayhem

89

00:07:40,854 --> 00:07:42,214

and death.

90

00:07:42,214 --> 00:07:46,934

He protested the war in Vietnam and proudly displayed his new peace cross.

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00:07:46,934 --> 00:07:53,293

He established a street ministry in San Francisco to fight prejudice and help runaways, dropouts

92

00:07:53,293 --> 00:07:54,933

and gays.

93

00:07:54,933 --> 00:07:59,533

He embraced each new project with unbounded enthusiasm.

94

00:07:59,533 --> 00:08:05,093

When Pike added new stained glass windows to Grace Cathedral he chose to honor not biblical

95

00:08:05,093 --> 00:08:10,773

figures but scientist Albert Einstein and astronaut John Glenn, personal heroes whom

96

00:08:10,773 --> 00:08:13,373

he called secular saints.

97

00:08:13,373 --> 00:08:19,052

In many ways Pike was as wide-eyed and unrestrained as the flowered children who populated hate

98

00:08:19,052 --> 00:08:20,052

aspery.

99

00:08:20,052 --> 00:08:27,732

The remembrance of him that means most to me was his almost being a little boy as well

100

00:08:27,732 --> 00:08:30,132

as a great man.

101

00:08:30,132 --> 00:08:37,731

He was not only naive, he was not only humble but he was starry-eyed about so many things.

102

00:08:37,731 --> 00:08:41,051

He was so vulnerable.

103

00:08:41,051 --> 00:08:47,211

While popular with the public, the ecclesiastical tide began to turn against Pike and some in

104

00:08:47,211 --> 00:08:52,291

the house of Bishop's whispering heresy sought ways to silence him.

105

00:08:52,291 --> 00:08:55,091

Bishop Moore, however, tried to help.

106

00:08:55,091 --> 00:08:59,970

And we'd get him aside and say, Jim, now please don't put it this way because it's unnecessary.

107

00:08:59,970 --> 00:09:05,250

You're going to alienate everybody and make it tough to get this issue through.

108

00:09:05,250 --> 00:09:09,450

And then, you know, he'd go off and try to report us and the headlines the next morning

109

00:09:09,450 --> 00:09:15,130

would be disastrous and we'd grab him and pull him into the room, the smoke-filled

110

00:09:15,130 --> 00:09:21,129

room, sit him down, get him a drink and say, now wait a minute, you really lost everything

111

00:09:21,129 --> 00:09:22,129

up.

112

00:09:22,129 --> 00:09:25,569

Will you please behave yourself for the rest of the session?

113

00:09:25,569 --> 00:09:31,209

And of course he never would, which was part of his genius but it sometimes drove some

114

00:09:31,209 --> 00:09:35,209

of us crazy.

115

00:09:35,209 --> 00:10:05,167

On their return to the United States, Jimmy stopped off in New York.

116

00:10:05,927 --> 00:10:06,927

Alone.

117

00:10:06,927 --> 00:10:13,727

He had said goodbye to his father in London.

118

00:10:13,727 --> 00:10:20,807

Near Times Square, Jimmy bought a rifle.

119

00:10:20,807 --> 00:10:26,646

The despondent note he left in his hotel room would give little reason why he took his life.

120

00:10:26,646 --> 00:10:33,926

Was his suicide the result of drugs or was there another cause?

121

00:10:33,926 --> 00:10:41,806

The questions tormented Bishop Pike even as he conducted his own son's funeral.

122

00:10:41,806 --> 00:10:47,246

As he followed Jimmy's wishes and scattered his ashes beyond the Golden Gate, Pike dispaired

123

00:10:47,246 --> 00:10:53,645

that after finally learning to communicate with his son, the door was irreversibly closed.

124

00:10:53,645 --> 00:10:55,125

Or was it?

125

00:10:55,125 --> 00:11:00,925

In the years to come he would defy the boundary of death itself, seeking contact with his son

126

00:11:00,925 --> 00:11:07,365

from beyond the grave.

127

00:11:07,365 --> 00:11:12,524

Tormented by feelings he had failed as a father, Bishop Pike returned to England to lose himself

128

00:11:12,524 --> 00:11:14,724

in his work.

129

00:11:14,724 --> 00:11:20,684

In the apartment he had shared with his son, odd events began occurring.

130

00:11:20,684 --> 00:11:26,484

Books were found on the floor at a peculiar angle to each other as though arranged.

131

00:11:26,484 --> 00:11:32,763

Inside one book was a postcard his son had bought, stuck as though glued.

132

00:11:32,763 --> 00:11:37,643

Throughout the flat were found safety pins, opened so wide they must have been bent that

133

00:11:37,643 --> 00:11:40,163

way for some purpose.

134

00:11:40,163 --> 00:11:45,323

And there were more postcards lying at the same angle.

135

00:11:45,323 --> 00:11:51,163

A clue came when a broken clock whose hands had been stuck at 12.30 was discovered with

136

00:11:51,163 --> 00:11:55,362

the hands now stopped at 8.19.

137

00:11:55,362 --> 00:12:03,042

The clock hands, the postcards, the books and safety pins all at the same angle.

138

00:12:03,042 --> 00:12:08,682

Bishop Pike calculated that 8.19 was close to the London time when his son died.

139

00:12:08,682 --> 00:12:12,882

Was Jimmy trying to communicate with him?

140

00:12:12,882 --> 00:12:15,042

Pike was not alone in the apartment.

141

00:12:15,042 --> 00:12:19,921

With him were David his chaplain and Maren his editorial assistant.

142

00:12:19,921 --> 00:12:26,561

All three were baffled by the strange events and could not agree on a natural explanation.

143

00:12:26,561 --> 00:12:31,281

The phenomena occurred so frequently that the Bishop began to keep a log of anything

144

00:12:31,281 --> 00:12:35,921

that seemed unusual, searching for a pattern or meaning.

145

00:12:35,921 --> 00:12:41,520

One day his closet was found with one part much neater than usual and the other a total

146

00:12:41,520 --> 00:12:43,520

mess.

147

00:12:43,520 --> 00:12:49,680

The thermostat was found set uncomfortably high the way Jimmy liked it.

148

00:12:49,680 --> 00:13:00,080

In the most startling incident, Pike and Maren watched as a hand mirror moved by itself.

149

00:13:00,080 --> 00:13:05,559

How many of the phenomena were as strange as he reported and how many were the imagination

150

00:13:05,559 --> 00:13:10,919

of a grief-stricken father yearning for contact with his son?

151

00:13:10,919 --> 00:13:15,799

Bishop Pike wrote that often in the midst of conversation he would suddenly become aware

152

00:13:15,799 --> 00:13:20,279

of the time, always at 8.19.

153

00:13:20,279 --> 00:13:24,158

Some said his obsession bordered on madness.

154

00:13:24,158 --> 00:13:29,078

If Jimmy was trying to make contact, what was he trying to say?

155

00:13:29,078 --> 00:13:32,198

Perhaps a spiritual medium could provide the answer.

156

00:13:32,198 --> 00:13:36,678

Pike sought one to obtain, as he termed it, professional help.

157

00:13:36,678 --> 00:13:39,158

He's here, she said.

158

00:13:39,158 --> 00:13:42,798

He's trying very hard to get through.

159

00:13:42,798 --> 00:13:47,877

Anna Twig was a well-known English medium and a member of his church.

160

00:13:47,877 --> 00:13:54,077

As she focused her attention on something of Jimmy's, Pike sensed a change.

161

00:13:54,077 --> 00:13:57,997

Pike felt that Jimmy was speaking through the medium.

162

00:13:57,997 --> 00:14:04,117

His son described how he had moved objects in their apartment, regretted his suicide,

163

00:14:04,117 --> 00:14:09,316

and was glad as he put it, about the golden gate.

164

00:14:09,316 --> 00:14:13,356

Pike held two sittings with Twig and was impressed.

165

00:14:13,356 --> 00:14:18,436

But could she have been told these facts and faked the communication?

166

00:14:18,436 --> 00:14:23,956

Did Meron, who some suspected was unbalanced, create the phenomena and feed the information

167

00:14:23,956 --> 00:14:30,715

to Twig, hoping to give Pike reassurance that his son's spirit lived?

168

00:14:30,715 --> 00:14:37,355

Pike doubted it, but would seek other mediums in America.

169

00:14:37,355 --> 00:14:43,435

When his return to San Francisco, Pike realized, as he put it, that he was not twins and could

170

00:14:43,435 --> 00:14:50,354

no longer bear his personal strains and hold the office of bishop.

171

00:14:50,354 --> 00:14:53,714

Thousands attended his farewell sermon.

172

00:14:53,714 --> 00:15:00,434

If it does not seem that there ever is going to be a second coming, if there was not a

173

00:15:00,434 --> 00:15:08,874

virgin birth, if there is not a committee god, the Trinity, if there was no ascension

174

00:15:08,874 --> 00:15:17,633

into heaven, if there was no descent into hell, then what can a man believe?

175

00:15:17,633 --> 00:15:24,753

Pike would search for the rest of his life to answer that question.

176

00:15:24,753 --> 00:15:28,433

He continued active as bishop without an official position.

177

00:15:28,433 --> 00:15:33,433

While teaching a course in religion, he met a young woman who became his companion, administrative

178

00:15:33,433 --> 00:15:39,032

assistant and a stabilizing influence, Diane Kennedy.

179

00:15:39,032 --> 00:15:43,792

Invited to join the Center for the Study of Democratic Institutions in Santa Barbara as

180

00:15:43,792 --> 00:15:49,992

theologian in residence, he researched two of his favorite topics, the Dead Sea Scrolls

181

00:15:49,992 --> 00:15:52,792

and the Life of the Man Jesus.

182

00:15:52,792 --> 00:15:56,471

But his agitated life was far from settled.

183

00:15:56,511 --> 00:16:02,471

The 1966 House of Bishops meeting, Pike would be called heretic, then censured.

184

00:16:02,471 --> 00:16:09,071

Well, in simplest terms, what rank of the House of Bishops is that he was basically a pest.

185

00:16:09,071 --> 00:16:14,951

He was a pest in that he constantly brought up subjects innately, that people would wish

186

00:16:14,951 --> 00:16:17,031

that he leave alone.

187

00:16:17,031 --> 00:16:23,030

His keen legal mind challenged the censure and demanded to face his accusers in a heresy

188

00:16:23,030 --> 00:16:24,030

trial.

189

00:16:24,030 --> 00:16:29,750

However, the law was changed and Pike was never tried.

190

00:16:29,750 --> 00:16:35,510

His professional career was saved, just as his personal life fragmented further.

191

00:16:35,510 --> 00:16:40,189

In his Santa Barbara apartment, his assistant, Maren, committed suicide.

192

00:16:40,189 --> 00:16:44,029

Apparently unhappy that Pike lacked romantic interest in her.

193

00:16:44,029 --> 00:16:46,309

The scandal was quickly buried.

194

00:16:46,309 --> 00:16:52,029

Shortly thereafter, his 25-year marriage to Esther ended in divorce, leaving him free

195

00:16:52,029 --> 00:16:55,949

to openly pursue his relationship with Diane.

196

00:16:55,949 --> 00:17:03,068

In September 1967, Pike made perhaps his most controversial news of all, attending a seance

197

00:17:03,068 --> 00:17:09,708

televised from Canada with a celebrated medium, Arthur Ford.

198

00:17:09,708 --> 00:17:14,028

While Ford's voice was reassuring, there was little that proved they were really speaking

199

00:17:14,028 --> 00:17:15,028

with Jim.

200

00:17:15,028 --> 00:17:24,707

Jim says he wants you to definitely understand that you, or any other member of the family,

201

00:17:24,707 --> 00:17:32,867

have any right to feel any sense of guilt or any have any feeling that you failed me

202

00:17:32,867 --> 00:17:34,587

in any way.

203

00:17:34,587 --> 00:17:37,747

A few months later, they visited Ford again.

204

00:17:37,747 --> 00:17:40,707

Diane Pike.

205

00:17:40,707 --> 00:17:45,107

The second one, the Philadelphia sitting was very evidential.

206

00:17:45,107 --> 00:17:51,426

We went with specific questions that we wanted to ask to see if we could get detailed information

207

00:17:51,426 --> 00:17:58,346

about Jim Jr.'s death, how it had taken place, and what were the circumstances before the

208

00:17:58,346 --> 00:18:06,186

death and many details that we had not been able to find out any other way.

209

00:18:06,186 --> 00:18:11,385

Ford revealed that Jimmy committed suicide due to deep fears about his masculinity.

210

00:18:11,385 --> 00:18:19,585

The bishop acknowledged he knew of the fears, a private detail he believed to be unresearchable.

211

00:18:19,585 --> 00:18:24,865

After Pike and Diane wrote about the psychic experiences, they were married, sure that

212

00:18:24,865 --> 00:18:27,705

they had the tacit approval of the church.

213

00:18:27,705 --> 00:18:29,705

They were wrong.

214

00:18:29,705 --> 00:18:34,144

Just after the wedding, the next bishop of California, perhaps pressured by the House

215

00:18:34,144 --> 00:18:38,864

of Bishops, banned Pike from performing any sacred duties.

216

00:18:38,864 --> 00:18:42,104

In essence, he was defrocked.

217

00:18:42,104 --> 00:18:47,064

Devastated by this final blow, the bishop and his wife quit the church.

218

00:18:47,064 --> 00:18:53,063

A trip to Israel was part of their plan to begin a new life of research and travel.

219

00:18:53,063 --> 00:18:59,623

Pike put his affairs in order before he left, even making visits to all his children.

220

00:18:59,623 --> 00:19:05,743

We spent an entire night, the night before going out into the desert, reviewing his life

221

00:19:05,743 --> 00:19:09,743

and talking about the parts of his life that he felt were still unfinished, a which there

222

00:19:09,743 --> 00:19:19,662

was really only one major one that was in relation to his wife of 25 years.

223

00:19:19,662 --> 00:19:25,742

He wrote her a birthday note and mailed it actually just as we were leaving the hotel

224

00:19:25,742 --> 00:19:28,582

to go out into the desert.

225

00:19:28,662 --> 00:19:33,582

In the wilderness, they had planned to literally walk in Jesus' footsteps.

226

00:19:33,582 --> 00:19:40,821

Did Pike in some way feel he might never return?

227

00:19:40,821 --> 00:19:44,261

Lost in the desert, Pike grew weaker.

228

00:19:44,261 --> 00:19:50,101

They soon agreed Diane had the best chance of getting help and should go on alone.

229

00:19:50,101 --> 00:19:58,500

It would be their only hope of survival.

230

00:19:58,500 --> 00:20:03,700

For ten hours, she struggled through deep ravines and up high cliffs, knowing that soon

231

00:20:03,700 --> 00:20:08,180

they would face the merciless sun that neither could survive.

232

00:20:08,180 --> 00:20:17,460

The region was uninhabited, except for a small camp of Arab road workers.

233

00:20:17,460 --> 00:20:22,339

Near dawn, they heard what they thought was an animal, but soon recognized a woman's voice

234

00:20:22,339 --> 00:20:27,259

crying Shalom.

235

00:20:27,259 --> 00:20:30,939

Diane was safe, but what about Jim?

236

00:20:30,939 --> 00:20:35,539

A few hours later, she led a search party to retrace their path.

237

00:20:35,539 --> 00:20:37,979

He was not where she had left him.

238

00:20:37,979 --> 00:20:41,299

Had he found his way out?

239

00:20:41,299 --> 00:20:48,178

Pike had discovered a small spring and pushed on, perhaps fearing Diane needed help.

240

00:20:48,178 --> 00:20:58,818

To show he'd been there, he left clothing behind.

241

00:20:58,818 --> 00:21:02,898

Ultimately, he was found, but not alive.

242

00:21:02,898 --> 00:21:07,817

He had fallen and his body rested in a kneeling position.

243

00:21:07,817 --> 00:21:16,017

There are those who would say that perhaps in the end, his faith had conquered his doubt.

244

00:21:16,017 --> 00:21:23,937

I suppose the historical role you would label something like Jim is a prophet.

245

00:21:23,937 --> 00:21:31,576

What he was saying was said with such clarity and strength and sometimes abrasiveness that

246

00:21:31,576 --> 00:21:34,136

the church felt threatened.

247

00:21:34,136 --> 00:21:41,416

I think they couldn't accept him because they knew he was right so often.

248

00:21:41,416 --> 00:21:48,375

World War II has been seen as a black and white war until now.

249

00:21:48,375 --> 00:21:50,215

The images are real.

250

00:21:50,215 --> 00:21:52,215

The color is real.

251

00:21:52,215 --> 00:21:57,215

The color of the war.

252

00:21:57,215 --> 00:22:00,215

Sunday nights at 8 on the History Channel.